



NISHTA

SABURI

SAI PRABHA

OM SAI SRI SAI JAYA JAYA SAI
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*The Editors do not accept responsibility for the views
expressed in the articles published.*

Eleven Sayings of "SRI SAI BABA"

- 1) Whosoever puts his feet on Shirdi soil his sufferings would come to an end.
- 2) The wretched and miserable would rise to plenty of joy and happiness as soon as they climb the steps of Mosque.
- 3) I shall be ever active and vigorous even after leaving this earthly body.
- 4) My tomb shall bless and speak to the needs of my devotees.
- 5) I shall be active and vigorous even from my tomb.
- 6) My mortal remains would speak from my tomb
- 7) I am ever living to help and guide all who come to me, who surrender to me and who seek refuge in me.
- 8) If you look to me, I look to you
- 9) If you cast your burden on me, I shall surely bear it.
- 10) If you seek my advice and help, it shall be given to you at once.
- 11) There shall be no want in the house of my devotee.

NEWS AND NOTES

—Sri Datta Sai Bhakta Mandali, Hyderabad informs that 'Sri Guru Deva Datta Vaibhavam' in English written by Sri M. Ranga Chari will be released by His Holiness Avadhoota Sri Bodhananda Saraswathi Swamy at 7 p.m. on 20-2-88 and Sri Gopala Rao Ekbote (Rtd. Chief Justice of A.P.) will preside and Sri Pandurangarao (Justice A.P. High Court) will Chief Guest.

—The Shamdasani Foundation, P. O. Box 16678 - Bandra, Bombay-50 requests financial help to equip the Shiridi Sai Baba Hospital, vadu sponsored by them. The cheques are payable to 'Shiridi Sai Baba Medical Fund'.

—Sri K.K. Ramakrishnan, Secretary, Avatar Mehar Baba Poona Centre, 441/1 Somwarpath, Pune-411 011 informs that 94th Anniversary of Avtar Mehar Baba's birth will be celebrated at thier Centre, Pune for seven days from 19-2-88 to 25-2-88. The devotees are requested to contribute what one cheerfully can afford to the address noted above.

—Akhanda Sai Nama Saptaha will be organised at Lala Temple Ranigunj, Secunderabad from 25-2-88 to 3-3-88 with the active cooperation and participation of Sri Datta Venkata Sai Samsthan Kallur and others from city. The occasion is graced by Sri G.V.R. Naidu, a report from the organisers.

—Sri Shiridi Sai Seva Samaj, 3-62, 6th Street, Jayanagar, Habsiguda Hyderabad-7, reports that they are celebrating Sree Rama Navami Festival from 23-3-88 to 27-3-88 and Kalyanotsavam on 26-3-88. The function will conclude by Samuhika Satyanarayana Vatham and Annadanam on 27-3-88.

The President and Committee members request the devotees to participate in good number and contribute their donations etc.

—The President and Members of Sri Vidya Seva Samithi informs that Sri Maha Rudra Yagam for World peace is proposed from 14-2-88 to 17-2-88 at Sridevi Kalyana Mantapam, Sridevi Veda Vidyalayam, Sri Sailam.

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GREETINGS

Sai Prabha Greet the following newly wedded couple and convey Sai Blessings to them and their parents :-

—Chi Sow. Uma, B.Com., D/o. Smt. & Sri M.G. Shankar with Chi. O. S. Murugesh B. E. (Civil), S/o. Sri O. Siddalingappa. Marriage on 26-2-88 time 9-45 a.m. at Ananda Vihar Kalyan Mantap, Mysore.

—Chi. Nageswara Rao S/o Smt. & Sri B. Sankara Rao with Chi. Sow. Koteswari D/o. (Late) K. Sundara Narayana at 10-51 p.m. on 28-2-88 Venue Central Jail Quarters, Visakhapatnam.

—Chi Srinivas S/o. Smt. & Sri K Kanakachala Rao (Senior Joint Director of Agriculture Rtd.) with Chi. Sow. Venkata Sunitha D/o. Smt. & Sri T. Madhava Rao at 9-29 a.m. on 6-3-88 Venue Kishan Bhavan, 10-50-51 opp. Lions Club, Walfair Main Road, Stadium, Visakhapatnam.

—Chi. Sow. Vijaya Laxmi M.A., D/o. Smt. and Sri Rekapalli Raghunandan Rao with Chi. Chandra Sekhar, B.Sc., (Elc) S/o. Sri D. Rama Rao at 11-25 p.m. on 19-2-88, Venue Barabati Cuttack.

Sai Prabha also conveys good wishes and Sai Blessings to Smt. P. Navaneetham and Sri P.J. Reddy on the occasion of their Gruha Pravesam at Sai Kuteer, Plot No. 47, Railway Housing Society, Sikh Village, Secunderabad at 19-30 hrs. on 5-3-88.

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Mataji Tarabai - Shri Sai's Channel

Vidyut Maniklal

212, Lady Jehangir Road,
Bombay-400 019.

Inspired by the booklet "Is Sai Baba still helping" sent to me by Sai brother T.A. Ramnathen, I wrote about Smt. Tarabai R. Desai better known as Mataji Tarabai to numerous people in our area. She lived most of her life in Bombay and shed her mortal coils here not long ago. Having been privileged to know her at close quarters I now can write about her so that Sai bhaktas elsewhere are made aware of her life and work for the poor and distressed who flocked to her for solace and solutions.

Once in a jovial mood she told me she would tell me her life story but on second thoughts said it was not to be written and publicised as it would mean more people coming to her with their problems. She narrated her story thus: Born to a wealthy saraswat jeweller of Goa she was one of the two daughters of the couple; the sister died so Tarabai was the only child. At a young age she could "see" things and mentioned to her father who later was to discover that the child had predicted what came to pass. She lived a comfortable life in her Goan home and played with gems and jewels in her father's shop. At the appropriate time they looked for a suitable match and the local priest got a horoscope which matched well according to him and in due course Tarabai was married to Raoji Desai.

In her new home Tarabai was to discover that her young husband suffered from T. B. and had lost a couple of brothers who had been afflicted by the same disease. As the husband's malady worsened, the couple were made to leave the family home and stay away from the village in a hut near the cremation ground. The young wife looked after her husband dutifully,

ministering to his needs as he had become bedridden, A son was born to them and the husband's condition deteriorated and finally he passed away leaving the young widow and infant son to fend for themselves in a hostile world. Her parents having died their property was pinched by relatives, she said and she had to move to Bombay where she went through great suffering and penury. Being young and beautiful was an added disadvantage in a big city.

At this juncture she met Swami Nityanand of Ganespuri who took her under his wings and she became his disciple. He told her she was his responsibility from then onwards. By Guru Kripa Tarabai's occult powers of which she was unaware, came to the fore. Swami Nityanand told her she had to help the poor, suffering and distressed who would come to her and that her door to be open from 2 to 6 p.m. daily.

Soon Tarabai was established in a modest suburban flat with her son. There one day she found a packet at her threshold when she opened the front door one morning. She picked it up out of curiosity and unwrapped the newspaper covering it only to find a medium size seated figure of SAI BABA. She then recalled a dream in which she was told to worship SAI BABA. She therefore took it and ceremoniously installed it on her puja platform along with other icons she worshipped daily.

To this modest room came thousands of people of all castes, creeds and social stratas ranging from ex-Maharanis to highly placed bureaucrats, M.Ps, industrialists, film stars and ordinary folks. All had problems and sought her help in finding solutions. Problems pertained to health, matrimony, financial matters, court cases, domestic or career crisis and what have you. Each one got a solution from Mataji who sat on the floor chewing pan or doing embroidery. Quite often she cracked jokes to relieve the tense atmosphere; On one occasion I saw someone show Mataji a photograph and to the surprise of the

questioner she revealed a number of facts which only those close to the person could know. As this became known, I was asked by a male colleague in Delhi to show her his photo and seek her guidance in the case of his sisters' problems. I took the opportunity of my visit to Bombay to meet and show Mataji his photo. Being in a communicative mood she said a great deal and suggested the solution. She even analysed the origin of the problem with such accuracy that the man was stunned when I gave him a full gist of what she said. Everything was so accurate. If she had to say something that was true but unpleasant she would express it with such finesse - like she told a young man: you are a nice guy but cunning; the young man grinned in acknowledgement.

(to be continued)

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New Sai temples - Significance and Social Aspect

S.N. Awachat

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Many atheists ask - What is the significance of temples ? Temple is a medium which leads an aspirant towards the Almighty. In the vast ocean of this Universe man is but a grain of sand. No aspirant can tread the path alone towards the kingdom of the Almighty for he does not know how to make a start. It is through the medium of temple (be it of a deity or a saint) that, in the first place, he concentrates on the idol installed therein, cleanses his mind thoroughly through meditation and

austerities and becomes recipient of the grace of the Almighty. Temple is a place where aspirants surrender to the Almighty (in the form of deity or saint) whole heartedly. It is a place for those who seek solace in this miserable Sansar. It is a place for those who, through consistent striving, wish to know- "Who am I? Why God sent me here and where I have to go after leaving this mundane world? I would like to narrate an incident which took place at Calcutta some twenty years before. A wealthy man, an atheist, was passing by a pond when he noticed a fisher-woman going hurriedly with a basket of fish on her head. The wealthy man tried to stop her as he wanted to purchase fish. The fisher-woman, however, ignored the man and kept going. The wealthy man, lured by the fish, followed urging her to stop for a while. The fisher-woman ultimately got annoyed and shouted at the wealthy man, "Go back I cannot waste my precious time as I have to reach my destination". The wealthy man was stunned. He asked himself, Did I ever think of my destination? Did I ever think of the Almighty who sent me in this world? Did my riches stop the fisher-woman? Of what avail these riches are? He had a deep thinking over all these questions but could find no answer, lamenting over his deeds, he abandoned his riches and spent rest of his life with utmost simplicity befitting to an aspirant.

Saibaba's advent on this earth has great significance as the same was planned by the Almighty in order to carry out certain mission. Baba's mission had two main aspects viz. elevation of aspirants in spiritual field and secondly bringing about a complete change in the attitude of people to suit the social reforms which Baba had planned heart of heart for welfare of the society.

As far elevation of aspirants in spiritual field Baba's teachings have been followed by millions as can be seen from increase in number of his devotees day by day - so much so that

barriers of States and languages have almost been smashed through medium of Sai-devotion. This, all will agree, is an amazing feat of Baba's divine power.

(to be continued)

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SAI NAAM MAHAAN

T.R. Anand

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I was as usual arranging my Railway Ticket to Manmad Stn. for 9th October 1986 and return ticket for 14th October. One of my office colleagues Mr. Jagbandhu Parida called me and requested me to book a ticket for him along with me. I was glad to note that Sai is adding one more devotee in his list of Innumerable devotees.

By Sai's grace both our Railway Tickets were booked duly confirmed with reservation by Bombay Mail (Via. Nagpur). On 9th I took Rs. 350/- and Mr. Parida took Rs, 600/- as pocket money. We spent our day in train on 10th joyfully. We alighted at Manmad Station on 11th at 2 A.M. We took Coffee at the canteen for due refreshment. A couple from Bhilai were also sitting in front of us. They were enquiring about bus to Shirdi with the Canteen Owner. I volunteered myself and answered her question. They felt happy and left.

The sooner we reached Manmad Bus Stand we found the couple were not available. As we were waiting for the bus to come they arrived safe. The bus for Shirdi came at 3-30 A.M. and soon a huge crowd gathered near the gate and were fighting to enter inside the bus. We too tried our luck and got inside

with proper sitting accomodation. Lo' I lost my wallet containg Rs. 250/- in it and I went helter skelter. I searched the whole of the bus and duly complained to the police there with no out come. I felt it was Sai's wish and the needy got it. I re-called that last year at the same date my beloved Father Shri T.A. Ram Nathen lost his Shawl while entering the bus and consoled myself.

The couple Mr. Shailendra Kr Rant and Anjali Sathey who voluntarily offered me Rs. 250/- as loan, to be re-imbursed as and when I can. I could not believe my own ears because in this Kali Yug who will offer money to a stranger. I refused them stating that I will live exactly penniless and if Baba wills he will feed me at Shirdi. I lived exactly as Baba lived in his days of stay at Shirdi the year 1918. I controlled all my desires and took food when they offered. We took part of the couple on 12th Morning on our way to Bombay for a short stay.

In Bombay we stayed at Chembur Guest House in a double bedded room @ Rs. 125/- per day. All expenses were to the account of Mr. Jagbandhu Parida my office colleague. On the day of our leaving Bombay we felt short of Rs. 250/- to pay to the hotel man. Lo' it struck me now that my bosom friend J. Mr. V. Sunder of 10 A, Jatindas Road had given me a sum of Rs. 250/- as advance money for purchase of 'SHIRDI KE SAI BABA' Video-Cassette from Bombay. I thanked Sai for making my friend give me this amount as Sai Baba knew beforehand that such a requirement is about to take place.

I thanked profusely and felt to myself that Sai helps his devotees from drowning but not change his Karma. It is Cent-percent true as it happened to me.

He also kept Mr. Md. Hamsa at V.T. Station on 14th October the day of our departure by Bombay Mail on our way back to Howrah. He helped us in train and we paid him off next day at our office.

Hence I conclud my article with the words "SAI NAAM MAHAN"

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Baba's Love towards his devotees

Miss Alka Chaudhry
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It was the April 28, 1987, I was reading Sai Leela Magazine. There was knock at my door and when I opened it there was one Sai devotee (Vikas) who told me that he got darshan of Sai Baba in guise who asked him for the dakshina and gave proof by telling another devotee (Mr. Mukesh Saxena) that He gave him thumb and later when he went home he recollected that Sai Baba's statue kept on the shelf fell down previous day remained intact except its thumb which got broken up and that's what Baba reminded him in guise which he could not understand that time.

I immediately got up and went with my sister to see this Baba. He was sleeping on the ground near a taxi stand. We kept looking at HIM wondering whether it was Baba only and came back. Then again I went with my parents to see HIM. HE was having cough and fever and when my mother asked HIM for the tea He agreed for it. We took it for HIM which he drank.

I touched his feet and had brief conversation as follows which was very significant and had abstract meaning. I asked Him who he was and from where he has come and how long he will stay etc. He replied that He is coming from kurukshetra where solar eclipse took place. When I told HIM that I visited Shirdi and got darshan of Sai Baba. He said yes that is also my place. He further said that it was his Janam Bhumi (Birth Place) and he was there for quite sometime. Then HE asked us if we know about Karim. When I replied "Yes" HE said Karim comes and washes HIS hands. Then showing us the light pole he said somebody wanted to give him food which he didn't accept and

ran from there and stopped near the pole as HE found HIS house has come. He further told that he came there on HIS children's repeated requests, pointing towards the pole he explained that when we get enlightened with the light we find our house (destination) which reaches us to the head quarter (destination is GOD) He told us not to worry for anything as God has given us everything and we will get the results after performing prayer for five days which I presume is giving up 5 senses and sincerely praying to HIM. When I asked if we could bring something more for him. He said I would like to have breakfast and will be staying for some more time here. My father wanted to give HIM dakshina which HE accepted and after praying kept in his pocket saying it belongs to Karim. He further added that he always come for his children sake whenever they remember and call him. After this we came back. The whole night I could not sleep remembering and chanting his name, I kept thinking He is so near to us which is really unbelievable

Next day early morning we (my father & myself) went with tea. HE was awake He blessed us by keeping His hands on our heads and saying that we got first number as we reached him first. Then when I asked him if HE wants to wash His hands. He said whatever child wants Him to do, HE will do. I made HIM wash His hands, He then told us to go and stand near the pole which we did. After the prayer HE came to us and sat on the cot and had tea. When my father told HIM to bless us he touching one finger of mine said whomever this child will bless he will get the blessings whatelse do you want. Later when we took his permission to come back, He said once he is after a person HE never leaves Him, He further added that as soon as you,ll go back I will meet you. With this conversation and having HIS darshan we came back and I started my morning pooja thinking constantly in which form I'll meet HIM.

Later I realised that while performing pooja after coming back I met HIM in HIS picture as Baba has said that seeing his

picture is seeing him in person. Next day when I asked HIM to confirm whether it was HIM only the answer which I received from 'Shri Sai Sat Charitra' was as follows :

Once Sai Baba visited Mrs. Appa Kulkarni (Chap - 33) as a fakir and when she asked HIM if HE was Sai Baba. He said He was servant of God who has sent HIM for inquiring about their health. I got the answer it was HIM only who gave darshan. Later also when I visited Sai Mandir, Lodi Road I saw same Baba's form in His picture whom I met. Next day also Baba was there, who left us on Thursday 30th April, 1987 as it rained.

From this incident it is evident that HE still appears in guise whenever His children remember HIM, crave for HIM, HE comes, reminding us constantly and confirming our faith that if we love him truly he also loves us with same intensity and will always show us the path of devotion/self realization which will take us across mundane existence.

Om Shri Sai Ram.

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Sai Leela Tarangini

(TELUGU)

A book of collection of Sai devotees, experiences has been compiled in 400 page at a cost of Rs. 25/-. Compiled by Smt. B. Mani Umamaheswar Rao and published by Sai Prabha is available to those who send the cost of the book plus Postal Charges of Rs. 10/- by V.P.P. The books are available with the Editor, Sai Prabha.

We are also glad to announce to publish a similar book in English for the benefit of non-Telugu readers. Devotees are requested to send their experiences to us before 15-3-88.

AIDS TO MEDITATION

R.K. Bhatnagar

Saichaya,

Behind D.C.M. Shop, Rly. Road,

ALIGARH-202 001 (U.P.)

As the general experience goes, at the initial stage when a devotee sits before the image of Sai Baba, closes his eyes and tries to concentrate at His lotus feet, a crowd of alien thoughts start attacking his mind like a swarm of bees, thereby making him quite unable to think of Sai Baba. The devotee becomes all the more concerned when he finds that the harder he tries to think of Him, the alien thoughts attack his mind with double the force. He finds himself a helpless victim of the working of his mind. The sense of guilt thus caused make him very much unhappy.

To my friends who are afflicted by such a trouble. I would suggest that they should in all fairness realize that they are in no way responsible for the way of working of their minds. No sense of guilt or effort would make it change its course of working and so there is no cause, whatsoever, for them to feel guilty. They are honest to the core when they actually sit for meditation. Initial failure to concentrate is not due to them.

Such friends must deeply ponder on the wisdom of the following Chinese proverb-

"You cannot stop birds from flying over your head, but you can prevent them from building nests in your hair."

Admittedly, ordinary human beings like many of us cannot interfere in the way of working of our minds but after knowing the way it works, we can make it work for our benefit. As the above proverb rightly points out, we cannot stop the birds (alien

thoughts) attacking our minds when we actually want it to be concentrated on the glowing, divine face of Sai Baba. But we can very well prepare ourselves to take no notice of such uninvited intruders. Even when faced with these intruding thoughts, we can calmly keep our eyes searching for His lotus feet. Such blessed devotees must visualise the occasion when they go to receive some dear one at the Railway Station or an airport. With the arrival of train or alighting of the plane, the crowd and the momentum increases and it becomes difficult to find one's way in that crowd. But does that crowd, noise and hustle and bustle and bustle distract our attention? Never, our eyes keep on searching the face of our loved one, our ears yearn to listen to his voice and we pay no heed to anything present there. When we are able to locate him in the crowd, we rush to him, forgetting everything, embrace him and the feelings of contentment and happiness can hardly be expressed in words. Sai devotees should realize that their sole aim is to be able to meditate on Him and the uninvited crowd should cause no worry or create a sense of guilt in them. They will soon find that distracting thoughts would leave and stop attacking, leaving the mind a holy seat of Sai Baba. We shall then find everywhere His glowing, radiant and divine face.

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How I Became A Sai Devotee

R. Jayamani,

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Tamilnadu

We belong to staunch Vaishnavite Brahmin family hailing from Thanjavur District, Tamil Nadu. My father was then em-

ployed as a Local Fund Auditor in Cuddalore, South Arcot District, Tamil Nadu. At that time, Sri Narsimha Swamiji halted at Cuddalore and was doing Sai propagation for some days. My uncle and my elder brother used to attend his lectures and pooja regularly and tell my parents the gist of the lectures every day.

After one or two years, it so happened that I fell ill for about a month. Due to high fever, my condition became serious and the doctors advised my mother to take the child to the Municipal Hospital immediately. At that time, my father was not in station. My mother then prayed to Shri Sai Baba that she would make me worship Baba and do Pooja on Thursday if I recovered. She also made a vow that she would change my name from Jayamani to Saimani in future. By Baba's grace, my condition became better before early morning and there was no need for my parents to take me to the Municipal Hospital.

After some years, we came to Madras and my mother bought Sai Baba's photo (Gurupooja photo) from All India Sai Samaj and placed it in our Pooja room along with other deities and we started His worship from then onwards.

I have the Sowbhagya of having the darshan of Sri Narsimha Swamiji only once in my life, a few months before his demise. I used to go to Baba's Temple in Mylapore, Madras, along with my parents but at that time I had very little Bhakthi and concentration on Baba. I used to make Vows to Baba whenever I needed His Anugraha. I fulfilled the Vows after gaining His blessings and sahaya.

I am fortunate to have received a copy of Kann Kanda Deivam (Tamil Edition-written by S.S. ie, S. Seshadri) in 1973 from Sri Radhakrishna Swamiji Madras with his blessings (Swamiji was the President of All India Sai Samaj and also the founder President of Sai Spiritual Centre, T. Nagar, Bangalore) I

bought the 4 Volumes of the Life of Sai Baba Written by Sri Narasimha Swamiji and read them. Later on, I bought Sai Satcharitha (English and Tamil Editions), Sayyin Thiruvilayadalgal by Acharya Bharadvaja and read them also.

For some years later, I was not able to go to Sai Temple regularly but we never forgot Baba. Once my mother suffered due to severe Chest pain and I recited Vishnu Sahasranamam in the midnight after which she became better. My elder sister prepared a nice Jari garland for Baba with 1008 Colourful Rose Flowers in paper containing the Sahasranamas, of Sri Mahavishnu and garlanded it to the Big cut out of Baba in All India Sai Samaj. Many incidents remind me of Baba's help and presence whenever we think of Him.

As we are put up at a long distance from Mylapore, I started going to Shri Sai Baba Temple, Guindy, Madras regularly for some time on Thursdays. I had a long desire to go to Shirdi but I never thought that this desire of mine would be fulfilled in my life time. In the year 1981 my sister had gone to Pune to attend an educational conference. She had the chance of going to Shirdi to have the Darshan of Sri Sai Baba. This kindled my desire to have Baba's Dharshan at Booty Wada (Samadhi Mandir) in Shirdi earlier.

Two years later in the year 1983 I happened to go to All India Sai Samaj, after a very long time. I was spell bound with joy to see the notice put at the entrance of AISS about the holy pilgrim tour to Shirdi arranged by AISS. But again there were some difficulties in my joining the tour and no one from our family was able to accompany me. But any how by Baba's grace and with His permission, I joined the pilgrim tour to Shirdi which I can never forgot in my life.

Under the able leadership and guidance of Sri T. Kesav Rao President, All India Sai Samaj, Madras, we were able to cover

many holy places and had holy bath in many sacred rivers. In Shirdi, he showed us each and every place made sacred by Baba's presence. He also helped us in knowing more about Baba. Now I am also a patron member of Shirdi Sai Sansthan. I read Sai Leela which gives much information about Sai Sansthan news, Sai devotees' experiences etc.

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Baba's Blessings are innumerable

K.N. Narayana Swamy

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* My eldest brother was trying to settle the marriage of his daughter and he was finding some problem due to star complications in the girl's horoscope and suitable alliance was not coming forth. I wrote to my niece (my brother's daughter) to go to SAI BABA MANDIR of the locality (Calcutta) every Thursday evening with flower garland, fruits and agarbatties and pray BABA. I also sent her a photo of BABA with blessings. Very soon she was called for girl seeing at my native place. I gave her BABA ring and asked to put it in her finger at the time of going. The boy's party was a very rich family compared to our status but everything was settled and marriage was fixed for the next Muhurtam. What else is this than the BLESSING OF SAI NATH? The marriage was conducted in a very grand scale and with BABA's blessings everything done in a most befitting manner-

Once in the peak winter season while listening to TV programme I started shivering with cold and could not control it covering with some blankets. I was loosing hopes and was very much afraid what would happen. Just then I started praying BABA to save me from the cold attack and took some Vibhooti kept in front of BABA's photo. The great miracle it would have

been I started feeling some heat injected in my body and in another few minutes the shivering stopped and I was quite normal. Whole my family was wonder struck to see the quick relief after taking BABA's Vibhooti with whole-hearted devotion. No doubt. BABA looks to them who looks at HIM.

In the large organisation I am working, I was in the same unit over 15 years and I was somehow getting fed up with same type of work and prayed BABA for a change. Though I had not made any representation to the management for a change, it came itself one fine morning and I was advised to report to the head of the unit of another unit more prospective in all respects. My gratitude and devotion for BABA knew no bounds and I am very peaceful and happy by the Grace of SAINATH in the existing occupation in our organisation. Here, I desired for a BABA's photo for keeping beneath my table-glass, next day it comes from H.H. Ramananda BABA Maharaj of Madras with his blessings. No limit to BABA's blessings to his devotees.

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All Blissful Sri Sai Nath

A.H. Srinivasan

Sri Sai Nath, kindly accept,
My softest seat, on the throne at height,
fragrant flowers, chosen everywhere,
perfumed paste, & dishes so taste,
All I brought, to please you most.

Grant me please, the boons I want,
Save me please, from pains & sins
Let no one torture, me in Universe.
Let no one snatch, the riches I gather.

Oh' My Lord, why that smile,
tell me please, why sarcastic,
Am I so, an ignorant, or a mere hypocrite,
Scriptures I know not, or Yoga a bit,
what you expect, of me utmost.

When I pondered, what a wonder,
His Divine form, So splendour,
Enthroned in Heart, Like an Emperor,
made me die, with my individual 'I'

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